

# The 2006 Berlin Chamber of Commerce "William S. Thomson" Memorial Scholarship Application

## **Eligibility Requirements:**

- \*Must be a graduating Berlin High School Senior or an employee in, or an immediate family member of, a company or organization currently maintaining a Berlin Chamber membership.
- \*Pursuing a 2 or 4 year degree program.
- \*Accepted into an accredited college, university or vocational school.
- \*Applicant should display achievement in school and/or community-related voluntary activities.
- \*Applicant must demonstrate respect and commitment to family and friends.
- \*The award must be used for educational purposes ONLY.

## **Application Procedures:**

- \*Complete scholarship application form.
- \*Include a personal letter to the scholarship committee detailing your future goals & reason for choice of study.
- \*Include two letters of recommendation, one letter must be from a teacher or guidance counselor. The second must be from someone that knows you personally.
- \*If you are a working adult, one letter must be from your employer or supervisor. The second letter must be from a personal, family member or member of the community.

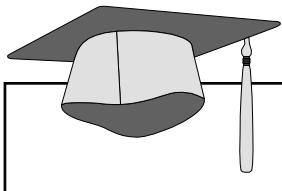
## **Amount:**

- \*Two (2) scholarships of \$750.00 & two (2) \$500.00 scholarships will be awarded.

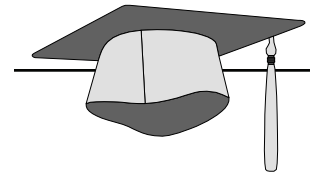
## **Application Due Date:**

- \*Applications must be received by **Friday, May 5, 2006.**

**Send to: The Berlin Chamber of Commerce—40 Chamberlain Hwy, Kensington, CT 06037**



## The 2006 Berlin Chamber of Commerce "William S. Thomson" Memorial Scholarship Fund



\*Chamber Member Company Affiliation \_\_\_\_\_  
(if any)

\*Name: \_\_\_\_\_  
(Last) (First) (M)

\*Home Address: \_\_\_\_\_

City, State & Zip: \_\_\_\_\_

\*Phone: \_\_\_\_\_ SS# \_\_\_\_\_ Date of Birth: \_\_\_\_\_

\*\*\*Please complete if high school senior—

\*Father's Name: \_\_\_\_\_

\*Mother's Name: \_\_\_\_\_

**\*Anticipated Major:** \_\_\_\_\_ **Anticipated Minor(s) if applicable:** \_\_\_\_\_

**\*List in order of preference, schools to which you have applied:**

1. \_\_\_\_\_ 3. \_\_\_\_\_

2. \_\_\_\_\_ 4. \_\_\_\_\_

**Please include a list of all extracurricular activities, leadership positions, community service, church groups etc.:**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

**List any honors you have received for excellence in your school or community:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**\*Anticipated Total Annual Expenses: \$** \_\_\_\_\_

**\*Anticipated Total of Student's Annual Income: \$** \_\_\_\_\_

**\*Current G.P.A.** \_\_\_\_\_

*All Statements Will Be Held Confidential*